

FOOD PRESERVATION EXHIBITOR AWARD
PLEASE bring this form to the Fair Office by 12:00 noon Friday, of the fair.

Name _____

4-H Age _____

Club _____

Years in Project _____

Please list your Fair Exhibits and Ribbon Placings. This is Food Preservation entries ONLY.

Fair Exhibits:

Ribbon Placing:

What is the most challenging thing you have come across in the Food Preservation Project?
